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ABSTRACT : IN THIS BOOK WE EXPLAINED THE MEANING OF THE LAHOOT, WHO ARE IN THE LAHOOT POSITION, THE FOURTEEN SOULS, ADJS. OF ALLAH (LAHOOT), THE TIME, THE TALKING OF ALLAH, THE PROPERTIES OF ALLAH, THE THRONE OF ALLAH, OUR OBSERVABLE UNIVERSE, AND THE MEANING OF ISLAM.

**THE KEYWORDS: LAHOOT, ALLAH, PROPHET'S
MOHAMMAD FAMILY, ISLAM, SHE'A.**

PART 1:

THE MEANING OF THE LAHOOT

THE LAHOOT

**THE LAHOOT MEANS THE POSITION THAT ABOVE THE
THRONE OF ALLAH: THE POSITION OF ALLAH**

THE MEANING OF THE ((LAHOOT)):

LAH : MEANS THE MOST BEUTIFUL THING.

AL + LAH = ALLAH.

AL MEANS THE (ALLAH MEANS THE LAH).

ALLAH (ILLAH) CREATED EVERY THING.

THE CASE OF EXISTENCE IS (LAHOOT)

LAH+ OOT = LAHOOT.

LAHOOT IS THE POSITION THAT OVER THE ARSH OF

ALLAH(THE ARSH OF ALLHA MEANS THE THRONE OF ALLAH).

MEANING OF THE (ARSH) THE THRONE OF ALLAH:

THRONE IS A THING THAT CONTAINS A FIGURE OF EVERY THING THAT ALLAH HAVE BEEN CREATED (THE SUN , MOON, UNIVERSE, PROPHETS, THEIR FOLLOWRES, ...).

THE ARSH (THE THRONE OF ALLAH) IS THE BIGGEST THING THAT ALLAH THAT BEEN CREATED.

WHAT IS THE LAHOOT:

THE LAHOOT IS THE POSITION THAT IS OVER THE ARSH OF ALLAH (OVER THE THRONE OF ALLAH).

PART 2

WHO ARE IN THE LAHOOT POSITION:

**THEY ARE ALLAH AND THE MENTIONED IN THE PART 3:
THE 14 INFALLIBLE HOLY PERSONS.**

PART 3

THE FOURTEEN INFILLABLE HOLY PERSONS ((MERCY AND PEACE BE UPON THEM ALL)):

- 1- PROPHET MOHAMMAD ((PEACE ON HIM AND ON HIS
FAMILY))**
- 2-IMAM ALI SON OF ABOTALIB**
- 3- FATIMA THE DAUGHTER OF THE PROPHET MOHAMMAD**
- 4-IMAM HASAN SON OF THE IMAM ALI**
- 5-IMAM AL HUSAIN SON OF THE IMAM ALI**
- 6- IMAM ALI SON OF IMAM AL HUSAIN**
- 7-IMAM MOHAMMAD SON OF ALI MENTIONED ABOVE**
- 8- IMAM JA" FAR SON OF MOHAMMAD MENTIONED ABOVE**
- 9- IMAM MOSA SON OF JA" FAR MENTIONED ABOVE**
- 10- IMAM ALI ((AL REDA)) SON OF IMAM MOSA**
- 11- IMAM MOHAMMAD SON OF THE IMAM MENTIONED
ABOVE**
- 12- IMAM ALI ((ALHADI)) SON OF MOHAMMAD MENTIONED
ABOVE**
- 13- IMAM ALHASAN ((AL ASKARI)) SON OF IMAM ALI AL
HADI MENTIONED ABOVE**
- 14- IMAM MOHAMMAD AL MAHDI SON OF THE IMAM
ALHASAN AL ASKARI**

PART 4

ADJS. OF ALLAH (LAHOOT):

(1) ALLAH IS ONE. THERE IS NO ILAH BUT ALLAH.

.....

(2) ALLAH CAN NOT BE SEEN BY THE EYE. ALLAH CAN BE SEEN BY THE HEART OF THE BELIEVER.

.....

(3) ALLAH HAS NO BODY. ALLAH HAD CREATED THE BODY.

.....

(4) ALLAH CAN NOT BE CONTAINED IN A PLACE. ALLAH CREATED THE PLACE.THE THING THAT ALLAH CREATED CAN NOT RULE ALLAH.

.....

THE REFERENCES:

[1] NAHJ ALBALAGA,: "THE WAY OF THE RHETORIC"

**FOR THE IMAM ALI, COLLECTED BY ALSHAREIF ALRADEI ((FOURTH CENTURY MIGRATIONAL)),
PUBLISHED BY DAR ALMORTADA, BEIRUT, LEBANON, 1422
MIGRATIONAL, 2002 ATER THE TRUE JESUS BIRTH.**

PART 5

THE TIME

ALLAH AND THE 14 HOLY INFILLABLE PERSONS ((MENTIONED IN PART 3)) ARE BEFORE TIME . ALLAH AND THEM ARE AFTER TIME.

ALLAH CREATED THE TIME.

THE SIGNS OF TIME ARE : EARTH'S MOTION, SUN, MOON AND THE STARS, IE.:-

THERE ARE THREE TYPES OF TIME :

1- TIME MEASURED BY MOTION ((LIKE: ONE EARTH'S YEAR IS A COMPLETE ROUND TRIP OF THE EARTH AROUND THE SUN, THE LUNAR MOON IS A ONE TRIP MOTION OF THE MOON AROUND THE EARTH, ETC.))

SO WE MAY BE SAY : IF MOTION STOPED, THEN TIME IS STOPED.

2- EINSTEIN'S TIME : IT MEASURED BY LIGHT . IF THE MASS BE INFINITE THEN THINGS HAPPENING IN NO TIME.

3- THE ABSOLUTE TIME : ((THE REAL TIME)), IN IT THE "NOW" MEANS "NOW" IN ALL EXISTENCE , HERE AND 13

OR IT ACCORDING TO THE TIME FIELD ((READ THE GREEN ISLAND BOOK OF THE SAME AUTHOR OF THIS BOOK)),

AND THE IMAM THE MAHDI TIME :IN IT THE RELATIVITY COME TRUE WITHOUT AVAILABILITY OF IT'S CONDITION: T=0 OR SMALL WITHOUT ((V=C OR HIGH OR NEAR C)),

HENCE RELATIVITY : T=0 OR SMALL WITH ((V=C OR HIGH OR NEAR C)),

WHERE (C) IS THE SPEED OF THE LIGHT IN VACUUM, READ ((THE GREEN ISLAND)) BOOK OF THE SAME AUTHOR [1].

.....
(6) THE LAHOOT IS BEFORE CREATEING EVERY THING. LAHOOT IS AFTER EVERY THING.

.....
(7) THE 14 HOLY INFILLABLE PERSONS ((MENSIONED IN PART 3)) ARE THE LIGHTS OF ALLAH . ALLAH CREATED THEM FOR HIMSELF BEFORE CREAING THE UNIVERES AND ANGELS. THEY ARE IN THE CASE (POSITION) OF THE LAHOOT.

.....
(8) THE HOLYEST THINGS ARE ALLAH , THE 14 HOLY PERSONS, THEIR FOLLOWERS.

FOLLOWERS LIKE MOSLEM SON OF AKEIL SON OF ABOTALIB, AND HEJER SON OF ADEY ALKENDEI, AND OTHER THEIR SHEI'A.

AND THE ANGELS LIKE JEBREIL, AND MEKAL.

THE REFERENCES:

**[1] THE GREEN ISLAND, FOR MSC. OSAMA KHALEIL
ONAIED, PUBLISHED BY LAMBERT ACADEMIC
PUBLISHING, GERMANY, 1434, 2013.**

PART 6

THE TALKING OF ALLAH

THE BURNING TREE (ON EARTH) : ITS THE TREE THAT ALLAH TALKED TO THE PROPHET MOSA FROM IT.

ITS FIRE:

(1): LITE (YOU CAN SEE THRUOUGHT IT.)

(2):COLD (DO NO BURN).

(3) ITS COLOR IS RED.

(4) THERE IS A HOLE IN IT : ITS HIGHT AT THE LEVEL OF THE HUMAN FACE THAT STAND IN FRONT OF IT. THE HOLE IS BLACK. THE HOLE IS OPENING FROM ONE DIRECTION.

THE VOICE IS FROM THE TREE , BUT THE LISTNER CAN NOT DETERMINE THE CENTER OF EMMITING OF THE VOICE (NOT AS ORDINARLLY CALLING -VOICE- WHICH ONE CAN RECOGNIZE THE SOURCE OF EMITTIED SOUND BY EARS). THE PERSON WHO TALKING TO HIM HAERING THE VOICE FROM ALL DIRECTION IN THE UPPER RIGHT OF THE TREE.

WHO IS IN THAT BLESSED FIRE, HE IS BLESSED:

ALLAH SAID IN KOR'AN:((CERTAINLY, THAT WHO IS IN THE FIRE IS BLESSED AND BLESSED WHO IS AROUND IT.)).

**WHO IS IN THE FIRE IS THE IL IMAM ALI EBEN ABI TALIB
(PEACE ON HIM.).**

**ALLAH SAID :((AND THE ALLAH TALKED TO MOSA
CERTAINLLY SPEECH.)).**

THE TALKING PROCESS:

**WHO HUMAN CAN TALK. THERE IS AN AIR FLOUTING
THROUGH NICK AND OUT FROM MOUTH. SO ITS
MECHANICAL PROCESS.**

THE SPEECH OF ALLAH : IS DOINGS.

SPIRIT OF IMAM ALI WAS IN THE BURNING TREE.

**BECAUSE AT THE TIME OF PROPHET MOSA, IMAM ALI
WAS UNTIL NOT BIRTHED. SO THERE IS HIS HOLIEST
SPIRIT.**

**BIRTH PROCESS: - ITS THE COMING OF THE NASOOTY
BODY TO THE DONIA. (DONIA MEANING THIS WORLD,
EARTH PLANET WORLD.).**

**THE NASOOTY BIRTH OF IL IMAM ALI BEN ABI TALIB BEN
ABEDILMUTTALIB (PEACE ON THEM ALL):**

**IMAM ALI BIRTHED IN MAKKA IN HOLY K'ABA INSIDE THE
OF THE ALLAH'S HOUSE.**

AND HIS HOLY Grave IN THE HOLY NAJAF (THE GARY).

PART 7

THE PROPERTIES OF ALLAH :

**WHEN SOMEONE HEARD ABOUT ((ALLAH)) THEN ASK :
(WHAT IS THE ALLAH). RATHER THAN "WHO IS ALLAH"**

**THE ANSWER FOR "WHO IS ALLAH" IS : ((ALLAH IS WHAT
GAVE EVERY THING HIS FIGURE THEN GUIDED)). HIS
FIGURE THE FIGURE OF THE CRAETURE NOT THE
CREATOR. LIKE: HE FIGURE (BODY) OF THE MOON IS BALL.
AND SO ON.**

THE MEANING OF ALLAH WHAT IS ALLAH

ALLAH =AL (=THE) + LAH

THE PROPERTIES OF ALLAH

(THE GOD OF EVERY THING)

FROM IMAM ALI WORDS ABOUT ALLAH:

(1) NO ILAH BUT ALLAH.

**NOTE: ((ILAH)) IS MORE GENERAL AND POWERFULL
THAN THE "GOD."**

.....

(2) ALLAH THERE IS NO PARTNER FOR HIM.

.....

(3) ALLAH THE FIRST , NO THING BEFORE HIM.

.....

(4) ALLAH IS the LATES. AND NO END FOR HIM.

.....

(5) THE IMMAGINATIONS CAN NOT KNOW A PROPERTY OF HIM.

.....

(6) THE HEARTS CAN NOT KNOW HOW ALLAH IS.

.....

(7) ALLAH IS ONE

THE PARTITION AND SOMEATION CAN NOT GET HIM.

.....

(8) THE EFFECTS OF EYES AND HEARTS CAN NOT CONTROL HIM.

.....

(9) THE BLOOMED TREES GENUFLECTED TO HIM AT AFTERNOONS AND BEFORE NIGHTS.

.....

(10) ALLAH'S EXSISTINCE AFTER THE ANNIHILATION OF THE UNIVERSE :(THIS NAMED IN ARABIC : "AZALIEA=THE FUTURE THAT IN IT THERE IS NO THING EXSISTES: THIS IS THE AZALIEA.").

.....

(11) ALLAH INDICATES BY HIS NEW CREATURES ON HIS (EXSISTINCE AFTER THE ANNIHILATION OF EVERY THING)AZALIEA AND BY THEIR SEMIS THAT THERE IS NO

**SEMI FOR HIM. THERE IS NO SEMIALLAH.
SEMIALLAH DOES NOT EXSISTESE.**

.....

(12) ALLAH IS NOT A BODY.

.....

(13) ALLAH CAN NOT BE TOUCHED BY SENSATION TOOLS.

.....

**(14) ALLAH IS CAN NOT BE SENSED NOR TOUCHED NOR
SPIED.**

.....

(15) ((ALLAH CAN NOT BE COVERED BY THE COVERS.

**BECAUSE OF THE DIFFRENCE BETWEEN THE MAKER
AND THE MADE. AND THE LIMITER AND THE LIMITED
THINGS. AND THE GOD AND THE (WHO SAYING MY
GOD="MARBOOB").))**

THERE IS DIFFRENTE SO THEY CAN NOT COVER HIM.

.....

**(16) ALLAH IS ONE . THE ONENCE IS THE PROPERY OF THE
ONE.**

NOT BY ANY EXPLANATION OF A NUMBER.

.....

**(17) ALLAH IS THE CREATOR NOT LAYING ON THE
MEANING OF THE MOTION AND THE TIRENESS.**

.....

(18) ALLAH IS THE HEARER, BUT NOT BY A TOOL.

NOTE: CREATURES LIKE HUMAN BEING ARE HEARING BY A TOOL : THE EARS.

.....
(19) ALLAH IS THE VISIONER (WHO CAN SEE) BUT WITHOUT A DIVERGING OF A TOOL.

.....
(20) ALLAH IS A WITNESS BUT NOT BY TOUCHING.

.....
(21) ALLAH IS THE DISTENGUISHED BUT NOT BY EXENDING OF A DISTANCE.

.....
(22) ALLAH IS THE APPEARING BUT NOT AS VISIONED(CAN NOT BE SEEN.).

.....
(23) ALLAH IS THE INSIDER BUT NO AS A LITTLE AMOUNT.

.....
(24) HOW DID ALLAH DID THE THINGS:

IMAM ALI SAID :((ALLAH KEPT HIMSELF AWAY FROM THINGS BY: HIS OVERCOMING ON THEM (ON THINGS) AND HIS ABILIY ON THEM.)).

.....
(25) AND THINGS DISTINGUISHED FROM HIM BY THEIR GIVING UP TO HIM, AND BY THEIR COMEING BACK HIM.

.....
(26) WHO DESCRIBED HIM THEN BORDERED HIM (LIMIED HIM), AND WHO IS LIMITED HIM THEN COMPUTED HIM,

**AND WHO IS COMPUTED HIM THEN DESTROYED HIS
AZALIEA (AZALIEA MEANS HIS EXSISTING AFTER THE
ANNIHILATION FOR EVERY THING.).**

.....
**(27) ((AND WHO SAID - ABOUT HIM- (HOW) ; ASKED FOR HIS
DESCRIBETION.))**

HE IS NOT DESCRIBED.

.....
**(28) ((AND WHO SAID-ABOUT HIM- : (WHERE) ; MADE HIM
CONTAINED.))**

HE IS NOT CONTAINED.

.....
**(29) HE -ALLAH- WAS EXSISTES AS KNOWER WHEN THERE
IS NO KNOWN.**

.....
**(30) ALLAH WAS EXSISTING AS A GOD WHEN THERE ARE
NO (THINGS SAY OH MY GOD.).**

.....
**(31) ALLAH IS ABLE
ALLAH WAS EXSISTING AS AN ABLE WHEN IT IS NOTHING
CAPABLE.**

.....
**(32) ALLAH ; THERE IS NOT FOR HIS FIRSTY A BEGENING.
AND NOT FOR HIS AZALIEA AN END.**

.....
(33) ALLAH IS THE FIRST. AND STILL.

(34) ALLAH IS THE REMAINING WITHOUT A DEADLINE.

.....

(35) PRINCIPLE OF EVER :

EVER (TIME) IS MEANS AS LONG AS THE SKIES AND EARTH ARE STILL (AS THEY EXSISTE).

"THE REMAINING" IT IS MEANS : WHAT WILL STILL EXSISTES UNTIL AFTER THE ANNIHILATION OF THE UNIVERSE. I.E. STILL EXSISTES UNTIL AFTER THE ever.

THE REMAINING HAS THE AZALIEA.

.....

(36) EVER SPECIAL WITH THINGS

THE REMAINDER IS WITH GOD.

"WITH ALLAH" MEANS REMAINENCE.

BUT THOSE WHO SAID "FOR EVER" MEANS AS THE THINGS SILL EXSISTE (SKIES , PLANETS, ...)

ALLAH SAID : ((THEY STILL IN IT FOR EVER ; AS THE SKIES AND THE EARTH ARE STILL EXSISE)).

IT: THE HELL.

SO UNDERSTAND.

.....

(37) ALLAH MADE BORDERS FOR THINGS WHEN HE HAS

**CREATED THEM-THINGS-. THIS PROCESS-BORDERS
MAKING- KEEP'S THEM AWAY FROM THEIR SEMIes
[PLURAL OF SEMI].**

**SO AS THERE IS A DISTANCE BETWEEN ME AND MY
SEMIPERSON IN ANOTHER PLANET "NAMED EARTH TOO" .**

**THERE ARE BORDERS BETWEEN EARTH AND MARS (IN
THE SAME SOLAR SYSTEM) INSPITE THEY ARE ROCKY
PLANETS.**

**AND BORDERS (DISTANCES) BETWEEN THIS EARTH AND
THE EARTH THAT IN THE RED STAR SOLAR SYSTEM (4.2 OR
4 LIGHT YEARS AWAY FROM US.)**

**ITS THE SEMIEARTH ; SO THE ALLAH MADE DISTANCE
BETWEEN THEM.(THIS IS CASE OF TWO EARTHS :TWO
SOLAR SYSTEMS , TWO APPEARENT STARS (OUR SUN AND
THE OTHER SOLAR SOLAR SYSTEM THAT APPEARING AS
ONE STAR BECAUSE OF THE DISTANCE).**

**THERE ARE $0.9781 * 10^{11}$ APPEARINT STAR IN OUR
GALAXY.**

**(THEY APPEARS AS LIGHT DOTS, LIGHT DUST=AS MILKY
WAY)**

**THERE ARE $350 * 10^9$ galaxies IN THE DISCOVERED
UNIVERSE (HUBBLE EYE PIECE LUNCHED AT 1991SUNNY**

(342.335*10²⁰ OSAMAS)
(342.335*10²⁰ KADEMIEAS)
(342.335*10²⁰ IRAQS)
(342.335*10²⁰ KUWAITS)
(342.335*10²⁰ AMERICAS)
(342.335*10²⁰ LIVED WORLDS =(LIVE PLANETS)
(342.335*10²⁰ PARADISES)

.....

(38) THE IMMAGINATIONS CAN NOT MEASURE ALLAH BY :

1- BORDERS
2-MOVEMENTS
3- HANDS AND TOOLS.
SO UNDERSTAND.

MOHAMMAD AND Ali ARE THE HANDS OF ALLAH.

.....

(39) ALLAH CAN NOT BE MEASURED BY TIME

SO IMAM ALI SAID :((DID NOT SAID TO HIM : "WHEN"))).

HIM: ALLAH

ALLAH JUGEMENTS CAN NOT BE MEASURED.CAN NOT BE

EXPICTED.IN PHYSICS THERE SOME THINGS CAN NOT BE MEASURED (NOT LINEAR RELATION) WHO ALLAH AND HIS JUGEMENTS CAN BE MEASURED.

.....

**(40) ALLAH CAN NOT BE MEASURED BY TIME
SO IMAM ALI SAID : ((DID NOT SAID TO HIM : "UNILL"))**

.....

**(41) ALLAH THE "APPEARING" DID NOT SAID TO HIM FROM
WHAT.**

THIS MEANING IS :

DID NOT SAID TO HIM: FROM WHAT HE IS APPEAR.

.....

**(42) ALLAH IS THE "INSIDER", DID NOT SAID TO HIM: "IN
WHAT"**

.....

(43) ALLAH IS NOT A GOHST ; SO HE DO NOT DIAPPEARS.

.....

(44) ALLAH IS NOT COVERED TO BE CONTAINED.

.....

**(45)((((ALLAH DID NO APPROACH FROM THINGS BY
STICKING.))))**

.....

**(46) ((((ALLAH DID NO (GO FAR) FROM IT (-THINGS-) BY
SEPARAING.))))**

.....

(47) WHAT CREATURES SEE AND WHAT THEY SAID DID NOT DISAPPEAR FROM ALLAH .

.....

(48) ALLAH BEFORE EVERY LIMIT OF TIME AND BEFORE A TIME.

.....

(49) ALLAH IS THE OVERCOMER OF THE WORDS OF THE DESCRIBERS.

.....

(50) ALLAH IS HIGH FROM SEMICREATURES THE OVERCOMER FOR THE SEMIPERSON WORDS OF DESCRIBERS.

HE IS THE APPEARENT BY HIS ENGENEERING OF MARVELS OF HIS CREATURES FOR VISIONERS. (-THOSE WHO SEE-).

.....

**(51) ALLAH IS NOT COVERED BY NIGHTS.
ALLAH IS NOT LIGHTING BY LIGHTS.**

.....

(52) ((ALLAH DID NOT OVERCOMING ON HIM BY NIGHT.))

.....

(53) ((ALLAH DID NOT PUTTING ON HIM BY A DAY))

.....

(54) ((ALLAH IS THE ENGENEER FOR ALL THINGS WITH NO WAITING INTENDNESS.))

GENERAL MEANING: ALLAH DOES NOT NEED O THINKING BEFORE (TO) DOING THINGS.

.....

(55) (((((ALLAH'S VISION IS NOT BY SIGHT))))))

.....

(56) (((((ALLAH'S KNOWLOGE IS NOT BY NEWS))))))

EXPLAIN:WHEN WE WANT TO KNOW WHAT HAPPENS IN THIS WORLD , WE USE SATTILLITE (TV) TO SEE AND HEAR THE NEWS TO KNOW ; BUT ALLAH'S KNOWING IS NOT BY NEWS.

.....

(57) ALLAH HAD CREATED (MOST OF THE HUMAN BEINGS) BY

"DOUBLIZATION OF COVERS"

DOUBLIZAION: HE NO. OF CELLS OF BODY DOUBLES , AND DOUBLES AND DOUBLES. UNILL IT BE A COPLEE BODY.

.....

(58) ALLAH IS IN EVERY PLACE.

.....

(59) ALLAH IS AT EVERY TIME.

ALLAH IS BEFORE TIME.

ALLAH IS AFTER THE TIME.

..... (60)

((ALLAH IS WIHT EVERY HUMAN AND JAAN.)).

ALLAH CREATED ADAM FROM THE MUD ((TURAB))

ALLAH CREATED JAAN FROM A FIRE.

.....

**(61) IBLEIS -THE SATAN:THE SHAITAN- IS FROM IL "JINN",
IT DID NOT OBAY THE ORDER OF ALLAH IN
GENUFLECTION TO ADAM.**

..... (62)

ALLAH HIS THINGS CAN NOT ENDED BY ASKER.

..... (63)

ALLAH COME NEAR THEN GO FAR.

..... (64)

ALLAH GO UP AND COME DOWN.

.....

**(65) ALLAH APPEARED AND THEN BE INSIDE. AND HE BE
INSIDE THEN HE PUBLICIZED.**

.....

(66) ALLAH JUGDE AND DID NOT JUGDED.

.....

(67) (((ALLAH DID NOT CREATED THE CREATURES BY TRYING.))). ((BUT SAY: BE ; IT WILL BE.)).

.....

(68) ((ALLAH DID NOT ASK HELP FROM THEM -FROM THE CREATURES- BECAUSE OF TYRNESS.))

THIS DID NOT MEAN HAT ALLAH ASKED HELP.

.....

(69) THIS IS IMPORTANT:

((THE ALLAH IS EXSISTES NOT AFTER -BY- HAPPENINGS.))

THIS MEANS THAT ALLAH DID NOT HAPPEN.INSPIE OF EXSISTENCE OF HAPPENINGS.

**ALL THINGS DID HAPPENED :LIKE SUN, MOON, SARS, GALAXIES,... BECAUSE IT CREATED.
BUT ALLAH DID NO HAPPENED.BUT HE EXSISTES.**

.....

(70) ALLAH IS DOER ; NOT BY THE MEANING OF MOTIONS AND TOOL.

.....

(71)THE ALLAH IS SINGULAR ; WITHOUT WIFE AND DO

NOT FEEL ALONE.

.....

(72) THE MOST IMPORMENT THING:

**((((ALLAH CREATED THE CREATURES WITHOUT
EXPERIMENT HE LEARNED.)))).**

**THIS DID NOT MEANS THAT HERE IS AN EXPERIMENT
EXSISTES FOR ALLAH.**

.....

**(73) (((ALLAH CREATED THE CREAURES WITHOUT ANY
MOVEMENT -MOTION- HE MADE))).**

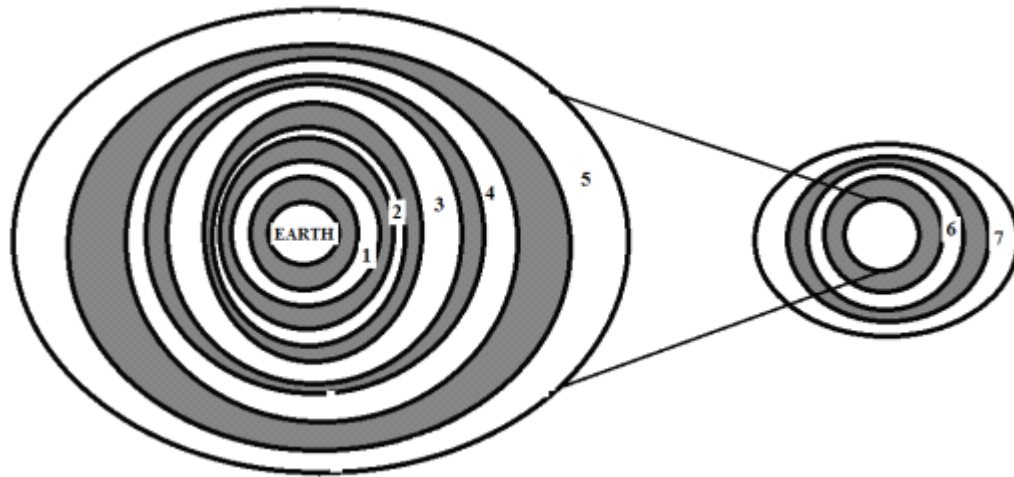
.....


**(74) ALLAH CREATED THE CREATURES WITHOUT ANY A
PLANT OF SELF CONFUSED IN IT.**

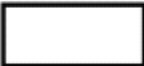
PART 8:

**THE THRONE OF ALLAH -THE ARSH OF ALLAH-
AND
THE MEANING OF THE SKIES AND THE EARTH**

THE THRONE OF ALLAH IS ABOVE THE SEVENTH SKY



 THE SEPARATION AREA BETWEEN SKIES

 THE SKY

1,2,3,4,5,6, AND 7 REPRESENTS THE SKY NUMBER

NOTE : 1 - THE CIRCLS IN ABOVE FIGURE ARE ABSOLUTELLY CIRCLS NOT ELLIPTIC

2- THE THICKNESS OF EVERY SEPARATION AREA = THE THICKNESS OF EVERY SKY = 500 WALKIN YEAR = 500 * CIRCUMESTANCES OF THE EARTH PLANET

= 50 * THE DISTANCE BETWEEN THE EARTH AND THE MOON.

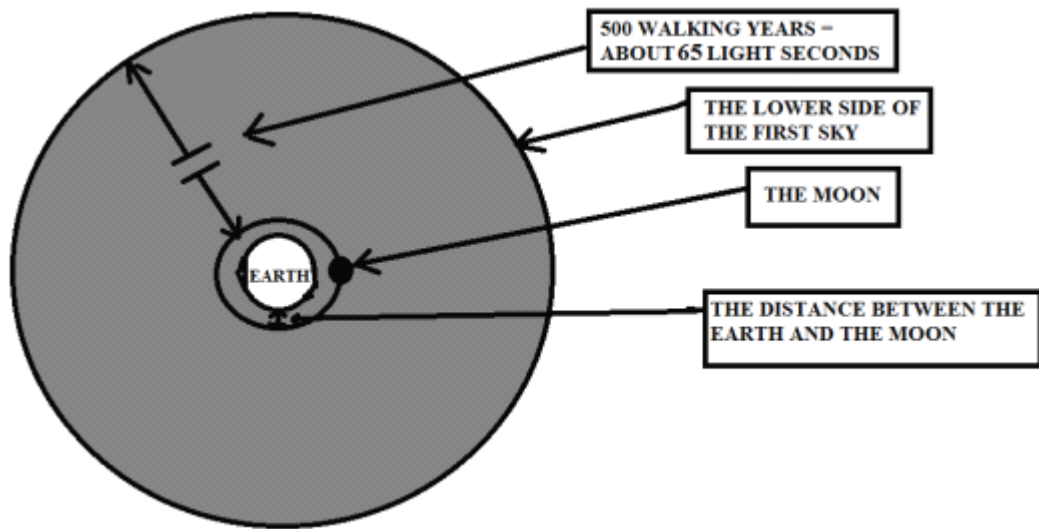


FIG. EXPLAIN THE LOCATION OF THE MOON



**THE EARTH PLANET AS
SEEN FROM THE MOON**

THE THRONE OF ALLAH:

THE THRONE OF ALLAH IS ABOVE THE SEVENTH SKY, IF SOMEONE ASKED IF EVERY STAR IN THE SKY IS A SOLAR SYSTEM³, AND IN EVERY SOLAR SYSTEMN THERE IS A PLANET IT'S NAME EARTH AND SEVEN SKIES ASSOCIATED WITH IT, AND THERE IS A THRONE OF ALLAH ABOVE THE SEVENTH SKY ASSOCIATED WITH THAT PLANET EARTH, AND THERE ARE MORE THAN 100 *10⁹ GALAXIES IN THE UNIVERSE, AND IN EVERY GALAXY THERE ARE ABOUT 100 *10⁹ SOLAR SYSTEMS, AND IN EVERY SOLAR SYSTEM A PLANET IT'S NAME "EARTH" SUITABLE FOR LIFE AND SEVEN SKIES ASSOCIATED WITH IT, SO HOW ALLAH IS ONE, THE ANSWER IS THAT MAY BE ALL THESE THRONES REPRESENTS A ONE THRONE, OR THERE ARE MANY THRONES, BUT THE FACT THAT IS : IF THE THRONE IS ONE ((ALL THRONES IN THE UNIVERSE REPRESENTS ONE THRONE)) OR INSPITE OF MANY THRONES ; THE GOD "ALLAH" IS ONE .

RESULTS: THE THRONE OF ALLAH MAY BE REPRESENTS ALL THRONES IN THE UNIVERSE, OR THERE ARE MANY THRONES BUT ALLAH IS ONE IN SPITE OF THAT THERE ARE MANY THRONES, MEANS IN SPITE OF THE MULTIPLICITY OF THE THRONES.

AND THE UNIVERSE IS BIGGER THAN THE SEVEN SKIES AND THE EARTH BY BILLIONS BILLIONS BILLIONS TIMES.

PART 9:

OUR OBSERVABLE UNIVERSE

**THE FARTHEST POINT ACCORDING TO THE HUBBLE
SPACE TELESCOPE = 13.7 * 1000 000 000 LIGHT YEARS**

**NUMBER OF DISCOVERED GALAXIES BY HUBBLE =
350 000 000 000 GALAXIES- ((THE OLD NUMBER IS
100 000 000 000))-.**

MAP OF THE UNIVERSE:



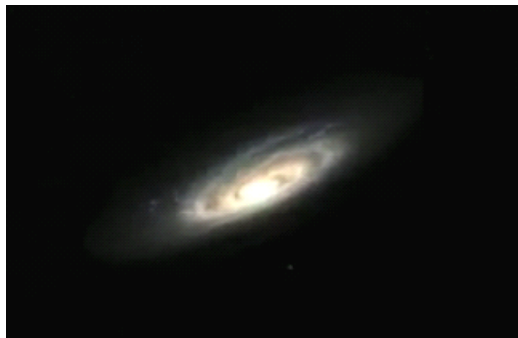
THIS EARTH [1]

GO FARTHER



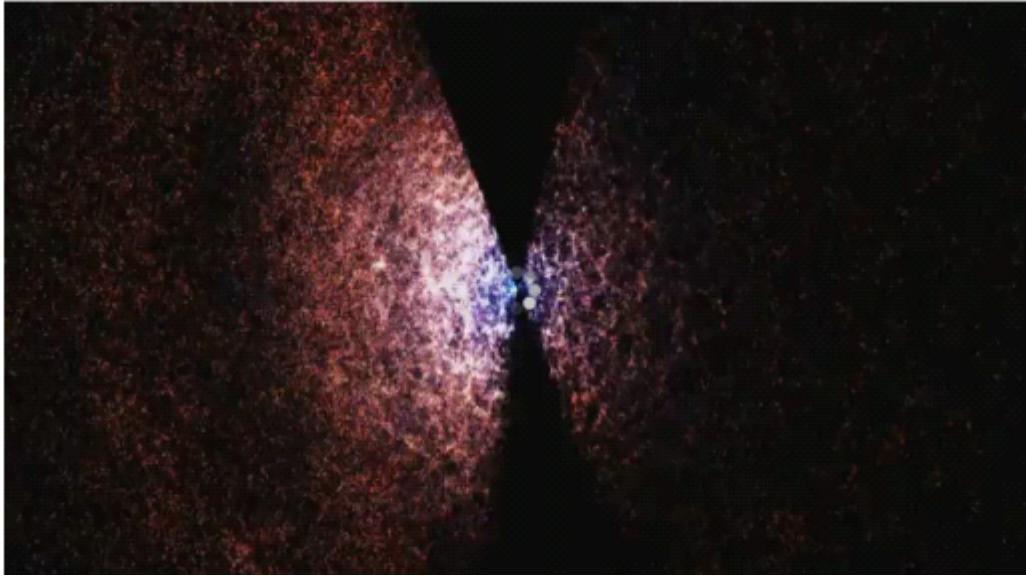
THIS SOLAR SYSTEM [1], DISTANCE =1 LIGHT YEAR

GO FARTHER



**THIS GALAXY [1], LIGHT TRAVELED FROM EARTH 100000
LIGHT YEARS.**

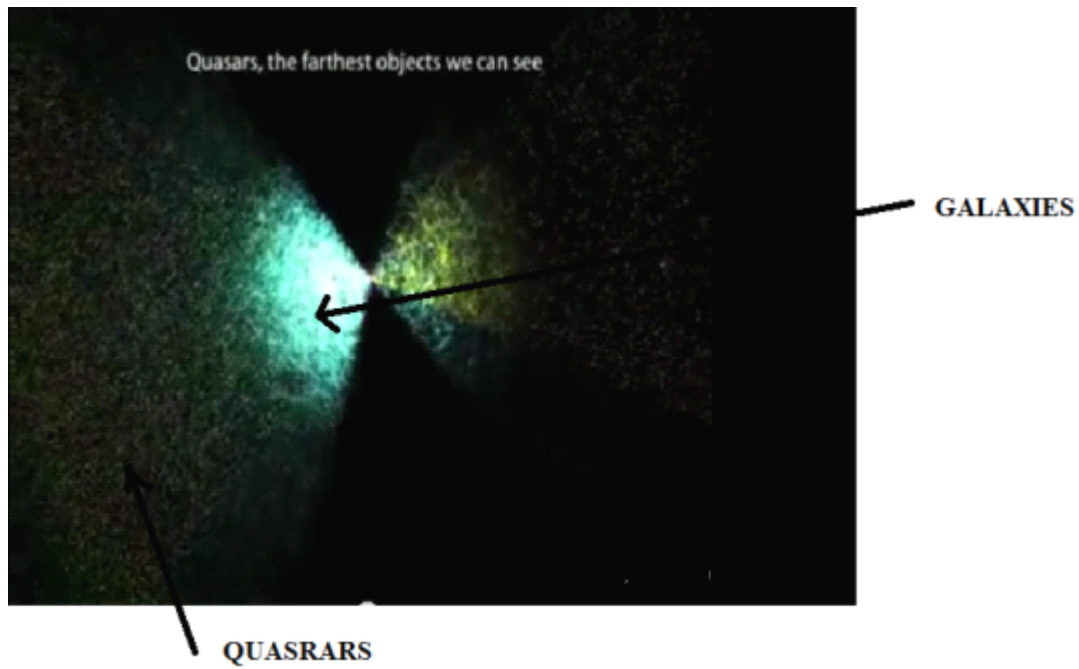
GO FARTHER



**THE MAP OF THE GALAXIES IN THIS UNIVERSE :SLOAN
SURVAY , 5 000 000 000 LIGHT YEAES [2][1].**

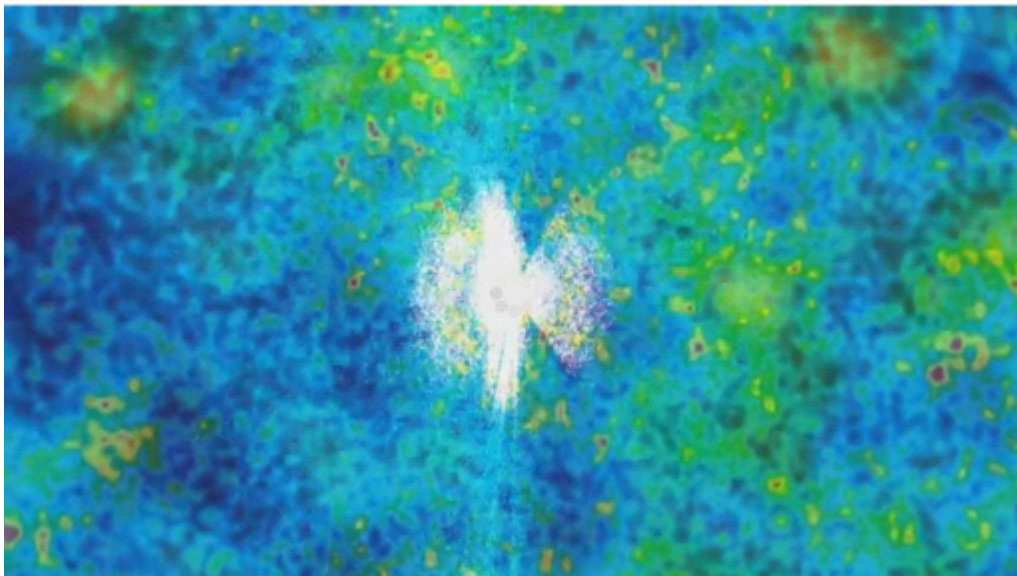
**THE EMPTY AREAS , THESE AREAS HAD BEEN YET TO
MAPPED.**

GO FARTHER



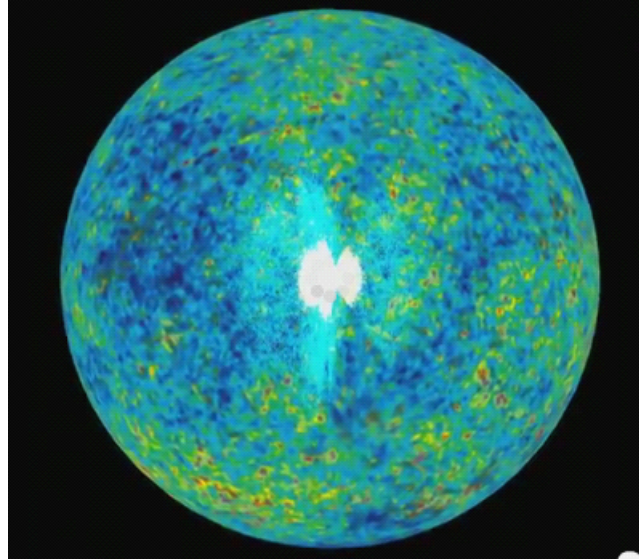
QUASARS ARE THE FARTHEST OBJETS WE CAN SEE [1].

GO FARTHER



SLOAN SURVAY : THE BACKGROUND LIGHT IS THE LIGHT FROM A YOUNGER UNIVERSE [2][1].

AND GO FARTHER



SLOAN SURVAY: OUR COSMIC HORIZON IN SPACE AND IN TIME [2][1].

REFERENCES:

[1] http://www.youtube.com/watch?v=Ufl_Nwbl8xs

[2] http://www.youtube.com/watch?v=_pDZW-RAXcc

PART 10

THE MEANING OF ISLAM

1- THE MEANING OF "ALLAH" :

ALLAH WORD CONSISTES OF = AL + LAH

((AL)) MEANS "THE" IN ENGLISH ,

AND ((LAH)) MEANS "MOST BEUTIFUL"

SO THE "ALLAH" MEANS : THE MOST BEUTIFIL

2- THE POSITION OF ALLAH IS ABOVE THE THRONE OF HIM , THE THRONE OF ALLAH IS ABOVE THE SEVENTH SKY, ABOUT (1/4) LIGHT HOUR FROM EARTH.

SO THE EARTH IS SEEN FROM THE THRONE OF ALLAH AS A POINT OF LIGHT.

3- THERE ARE 15 IN THE POSITION OF ALLAH ; THE LAHOOT ,

**THE POSITION OF ALLAH IS NAMED : LAHOOT
((=LAH+OOT))**

THEY ARE : ALLAH AND THE INFALLIBLE 14 HOLY

PERSONS

**INFALLIBLE MEANS THAT THEY DO NOT THE MISTAKES
AND BAD THINGS.**

THE FOURTEEN HOLY PERSONS ARE

PEACE BE UPON THEM ALL

- 1- PROPHET MOHAMMAD ((PEACE ON HIM AND ON HIS
FAMILY))**
- 2-IMAM ALI SON OF ABOTALIB**
- 3- FATIMA THE DAUGHTER OF THE PROPHET MOHAMMAD**
- 4-IMAM HASAN SON OF THE IMAM ALI**
- 5-IMAM AL HUSAIN SON OF THE IMAM ALI**
- 6- IMAM ALI SON OF IMAM AL HUSAIN**
- 7-IMAM MOHAMMAD SON OF ALI MENTIONED ABOVE**
- 8- IMAM JA" FAR SON OF MOHAMMAD MENTIONED ABOVE**
- 9- IMAM MOSA SON OF JA" FAR MENTIONED ABOVE**
- 10- IMAM ALI ((AL REDA)) SON OF IMAM MOSA**
- 11- IMAM MOHAMMAD SON OF THE IMAM MENTIONED
ABOVE**
- 12- IMAM ALI ((ALHADI)) SON OF MOHAMMAD MENTIONED
ABOVE**
- 13- IMAM ALHASAN ((AL ASKARI)) SON OF IMAM ALI AL
HADI MENTIONED ABOVE**
- 14- IMAM MOHAMMAD AL MAHDI SON OF THE IMAM
ALHASAN AL ASKARI**

**NOTE: THE 14TH CHARACTER IS THE 12TH IMAM AS ALLAH
PUTTED,**

AND HE IS :

**THE IMAM THE MAHDI
AL IMAM AL MAHDI**

NOTE : THE ABOVE "AL" MEANS IN ARABIC : "THE".

**NOTE : IN ISLAM RELIGION, THE CONDITION TO BE A
MOSLEM IS BELIEVING WITH THE INFALLIBLE 14 HOLY
PERSONS MENTIONED ABOVE.**

4- THE MEANING OF ISLAM

THE WORSHIP OF ALLAH ALMIGHTY HOW; IS THE ISLAM,

**THE WORSHIP OF ALLAH IS ACHIEVED BY "ISLAM
PROCESS"**

**THE MEANING OF THE ISLAM IS THE NAME OF THE VERB
"TASLEIM",**

"TASLEIM" MEANS "GIVING"

**SO THE ISLAM MEANS GIVING THE FACE TO ALLAH , I.E.
PUT THE DIRECTION OF THE FACE TO ALLAH, DIRECTE**

THE FACE TO ALLAH TO WORSHIP,

THE PROPHET IBRAHEIM SAID ((IN KOR'AN)) : ((I AM DIRECTED MY FACE TO WHO CRACKED THE SKIES AND THE EARTH))

NOTE: "CRACKED" HERE IS LIKE "CREATED",

ALLAH SAID : ((AND FROM ANY WHERE YOU GET OUT , DIRECTE YOUR FACE TO THE SACRED MOSQUE , AND WHERE ARE YOU WHERE DIRECTE YOUR FACES TO IT'S DIRECTION)),

THE SACRED MOSQUE IS THE MOSQUE OF THE KA'BA IN MAKKA.

AND ALLAH SAID : ((AND ANY WHERE YOU PUT YOUR FACES SO AT THEAT DIRECTION THE FACE OF ALLAH)).

SO THE ISLAM PROCESS IS DIRECTE THE FACE TO ALLAH , BUT ISLAM AS A RELIGION CONTAINES THE BELIEVING IN ALLAH , AND THE INFALLIBLE 14 HOLY PERSONS MENSOINED.

THE BELIEVING IN THE 15 : ALLAH AND THE INFALLIBLE 14 HOLY PERSONS IS FROM THE ORIGIONS OF THE ISLAM.

FROM THE ORIGIONS OF THE ISLAM -THE RELIGION-:

1-BELIEVING IN ALLAH AND THE INFALLIBLE 14 HOLY PERSONS

2- BELIEVING IN THE PROPHETS ((= 124000 PROPHETS))

3- BELIEVING IN THE LAST DAY "JUDGEMENT DAY"

FROM THE BRANCHES OF THE ISLAM:

1- THE PRAYER "THE SALAT" : IT IS THE RELIGION COLUMN,

2- THE "JEHAD": THE FIGHTING BY ORDER OF THE IMAM

3- THE (1/5) : THE(1/5) IS THE AMOUNT OF MONY ((= (1/5) OF THE MONY)) TAKEN FROM THE MONY ACCORDING TO CONDITIONS- AND MUST GIVEN TO THE IMAM - ONE FROM THE 12 IMAMS- , AND BECAUSE THE IMAM 12 ((THE MAHDI)) IS DISAPPEARED , BUT BY HIS ORDER , THE (1/5) CAN BE GIVEN TO THE FOLLOWERS OF HIM ((= HIS SHEI'A)) FROM THE SONS OF THE IMAM ALI SON OF ABOTALIB,

AND

4- THE "ZAKAT" : IT IS AN AMOUNT MUST TAKEN FROM THE MONY ACCORDING TO CONDITIONS.

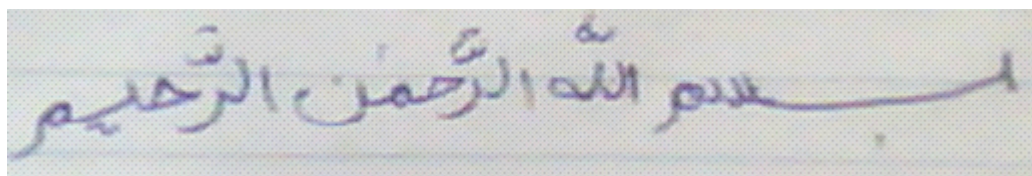
5- THE MEANING OF "SHEI'A":

THE MEANING OF "THE SHEI'A" OF THE 14 HOLY PERSONS MENTIONED , ARE THEIR FOLLOWERS,

"SHEI'A" DERIVED FROM " SHO'A' " , " SHO'A' " MEANS THE RAYS OF THE LIGHT, AS THEY TOLD-THE INFALLIBLE 14 HOLY PERSONS- : ((THEY -THE SHEI'A- NAMED AS THAT , BECAUSE THEY ARE CREATED FROM OUR " SHO'A' "- OUR RAYS-)) [1].

THE REFERENCES:

[1] MASHAREK ANWAR ALYAKEON FE ASRAR AMEIR ILMO'MINEIN : "SUNRISES OF LIGHTS OF THE CERTAINTY IN FACTS OF SECRETS OF THE PRINCESS OF BELIEVERS", BY :RAJAB AL BERSY , PUBLISHED BY DAR AL KARI', BEIRUT, LEBANON, FIRST PRINT, 2006.



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1

DATE: THIS YEAR IS

2013 SUNNY AFTER THE TRUE CHRIST BIRTH

2075 MOONIC AFTER THE TRUE JESUS BIRTH

**1391 SUNNY AFTER THE MIGRATION OF THE
PROPHET MOHAMMAD FROM MAKKA TO THE
MADINA**

**1434 MOONIC AFTER THE PROPHET MOHAMMAD
MIGRATION,**

**(1178) MOONIC AFTER THE TRUE IMAM MAHDI
BIRTH IN THE ASKAR (SAMARRA').**

**(1142) SUNNY AFTER THE TRUE IMAM THE MAHDI
BIRTH IN THE ASKAR**

**(1441 SUNNY) AFTER THE BIRTH OF THE PROPHET
MOHAMMAD**

**(1486 MOONIC) AFTER THE BIRTH OF THE PROPHET
MOHAMMAD**

(1458 MOONIC) AFTER THE BIRTH OF THE IMAM ALI

(1414 SUNNY) AFTER THE BIRTH OF THE IMAM ALI

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