



University Youths Tendencies toward Peaceful Coexistence and the Risks which Faces them “Field Study”

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Abstract

Study aimed to know the university youths tendencies toward peaceful coexistence and the risks which faces them. 423 students (female and male) from different departments of Faculty of Education\ University of Samarra were participated in present study. To achieve aim of study, researchers prepared a questionnaire consists of two parts: First part prepared to know university youths tendencies toward peaceful coexistence, whereas second part designed to know the risks which threat the peaceful coexistence and impact on it from view of subject. Results of the risks that threat the peaceful coexistence from view of university youths were as following: Culture of revenge first place, the lack of justice in the distribution of wealth in the second place, the convulsive messages of leaders third place, the absence of freedoms ranked fourth, the absence of real dialogue ranked fifth, and the media came in the sixth, and the absence of real communication between the different components ranked seventh. Study concluded that university youth have a high positive trend toward peaceful coexistence and gender didn't affect in peaceful coexistence trends. In addition, student home place didn't also affect in peaceful coexistence trends. The most important risks which face peaceful coexistence trends from view of university youth are culture of revenge, the lack of justice in the distribution of wealth, and Convulsive speeches of leaders). University youth see that a good contact between different nations.

Keywords: Tendencies, university youths, peaceful coexistence, risks.

1. Introduction

Peaceful coexistence is very important in the life of individuals, life communities and even the whole of human life. If people in any community lives in harmony, it certainly will impact on the community relationship with other communities that surround it and then peaceful coexistence will be prevalent in parts of the world. Because of the importance of this aim, Islam is came and its objectives erase the nerve, abolition the nationalism, and removal of disparities, as well as called for full harmony between peoples close or away and white or black. It is declared that there is not pride of the nation for the nation and individual for the individual but if they just characterized precious.

However, It aims to authorship general nation includes nationalities and ethnic groups which fades all inherited disparities because it believes that the considerations of nationalism and racism would differentiate between people and shows enmity and hatred and increase the fire of war and conflict. This case is not consistent with the purpose of our God that created the human for it (Mohamed., (2005).The importance of peaceful coexistence is in his absence will causes often different types of conflicts and the implanting contributes always in resolving these conflicts even after bloody or violent detonation, so it should be emphasized to broadcast the awareness of the coexist and activating the mechanisms of achievement on the social level which are essential for the construction of any democratic society and the two will guarantee to broadcast the spirit of tolerance and acceptance of different others (set of authors, 2005).

The trend has a great importance in psychology and is a cornerstone for social psychology. In a lot of the concerns of applied dynamics group such as selection of leaders and training them, industry, labor, management, politics, economy and social issues treatment, education and religious guidance and health education and etc. (Lewis Kamel, 1989). It was the nature and functions of the direction of interest to scientists over the years because it is complex, exiting and has significant social important (William et al., 1993). Trends also play an important role in determining our behavior are affecting our judgments and our perception of others, moreover, affect the speed and efficiency of the learn and help to identify groups that we are correlated with them and careers we choose and even the philosophy that we live in (William et al., 1993).

Young stage is one of age stages which characterizes with growth in the various aspects of physical, social, psychological and mental health, along with the ability to innovate and active participation in bringing about change in the society in which they live and develop because young people are the backbone of the nation, and the basis of its construction, if they are good the construction will be well done but if their values are shaken or weaken the construction will be destroyed. So the issues of young people were the most important issues of interest to communities seeking to progress and prosperity (Ahmad, 2001). Present project goes beyond the theoretical framework and theoretical studies to practical reality experienced by everyone in this community, so the study aimed to know the university youths tendencies toward peaceful coexistence and the risks which faces them.

2. Methodology

2.1 Subject

423 students (female and male) from different departments of Faculty of Education\ University of Samarra were participated in present study. To achieve aim of study, researchers prepared a questionnaire consists of two parts: First part prepared to know university youths tendencies toward peaceful coexistence, whereas second part designed to know the risks which threat the peaceful coexistence and impact on it from view of subject.

2.2 Search tool

The researchers built this tool after the submission of an open questionnaire to the students, which included a couple of questions first relates to the views of students with regard to peaceful coexistence and the second relates to the risks which faces the peaceful coexistence in Iraq, then the researchers were read previous literatures which dealt with same present study such as a study of (Alian., 2012) (Mahammed, 2007) and (Tanash *et al.*, 2008).The researchers prepared the search tool and display to a group of experienced specialists, the experts recommended to delete one paragraph and set of minor changes that was taken by researchers.

2.3 Tool descriptive:

Present search tooling final form consisted of two sections as shown in table (1):the first is to identify trends of university youth towards peaceful coexistence, this part included (12) items, divided in (7) positive items and (5) negative items, answered by gradually trios (OK, No opinion, Not agree), and the second section was to identify the most prominent threats to peaceful coexistence consisted of (7) risks arranged by university students according to their point of view, table (2) shows the 7 risks.

Table (1)
Shows first section

N	Items	Agree	No opinion	Not agree
1	The most beautiful in Iraq is a multi-ethnic and communities			
2	I like to have many friends from different ethnics and communities			
3	The main causes of the disintegration of communities is the lack of cohesion between the various components			
4	Our religion promotes us to live in coexistence in harmony with all people			
5	The dialogue will lead to progress and development in Iraq			
6	Peace meaning, there is a dominant people and no dominant people			
7	The multiplicity of nationalities and denomination sand sects are weaken the power of community			

8	Largest category is the force that should be dominant			
9	Should be freedom of expression available to all sects and creeds			
10	Strength is the only logic to deal with others			
11	I think that what integrates Iraqis more than divides them			
12	I like to communicate with members of the Prefecture of doctrinal only			

Table (2)
Shows second section

Risks	Arranged
The lack of justice in the distribution of wealth	
Convulsive speeches of leaders	
Culture of revenge	
Absence of real dialogue	
Absence of freedom	
Media	
Absence of real contact between different groups	

2.4 Statistical analysis

Data were analyzed by using mean, standard deviation, and Phi.

3. Results and Discussion

Table (3) showed that subject of the study have a high positive trends toward peaceful coexistence where mean of subject for first section was 31.20 which is larger than hypothetical mean 24. The result refers to awareness of students to live in peace and harmony with others despite the differences of ethnic, political affiliation, regional, tribal, religious and political.

Table (3)
Shows mean and standard deviation for trends of subject towards peaceful coexistence

Home place		Inside of Salah Al-Deen		Outside of Salah Al-Deen		Total	
Gender		mean	SD	Mean	SD	Mean	SD
Males	236	31.01	3.33	31.21	2.99	31.28	3.02
Females	187	30.97	3.11	31.29	3.35	31.13	3.45
Total	423	30.99	3.19	31.25	3.18	31.20	3.19

Table (4) shows no significant differences for gender variation because gender does not affect in trend toward peaceful coexistence, This may be the reason for this is due to socialization, formal education, values, customs and traditions prevailing, although different in many points in the interaction between males and females but there are a set of religious, national and humanitarian constants which are almost planted and development of standardized among all male and female. In addition, no significant difference was showed in student home place. The result appeared an evidence that all university youth according to the province in which he was born and lived have the same positive outlook for peaceful coexistence and may be the reason for this is due to the general culture within the country and which is printed all individuals traits in general and characteristic of each country which resulting to be university students have almost the same view and the same trend towards peaceful coexistence. In addition, no significant differences between gender and student home place.

Table (5)

Shows differences in trends toward peaceful coexistence according to gender and student home place

Patterns	Square total	Freedom degree	Square medium	Phi value	Significant
Gender	6.932	1	6.932	2. 719	No
Home place	4.754	1	4.754	1. 865	No
Gender X Home place	7.591	1	7.591	2. 978	No
Error	1.068 .031	419	2.549		
Total	1.087 .0308	422			

Table (6)

Arrange the risks which facing the peaceful coexistence from the viewpoint of university young

N	Risks	Rank	Median
1	Culture of revenge	First	297.428
2	The lack of justice in the distribution of wealth	Second	289.415
3	Convulsive speeches of leaders	Third	260.327
4	Absence of freedom	Fourth	223,041
5	Absence of real dialogue	Fifth	206.643
6	Media	Sixth	202.883
7	Absence of real contact between different groups	Seventh	192.438

Table (6) showed that culture of revenge item came first, the rank of this item is an evidence of the seriousness of the prevalence of a culture of revenge on peaceful coexistence and the society which punishes grandchildren because of grandparents' errors or community due to mistakes of individuals, it is natural that the community is not coexistence properly or correctly. The lack of justice in the distribution of wealth was second item. The result was confirmed by (Alian., 2012) which demonstrated that equitable distribution of incomes the most prominent elements of peaceful coexistence, and to remember the historical facts about tramps, they are a group of poor people who felt fiercely vast disparities caused by lack of equitable distribution of wealth between them and the folk masters because they were weak, they were followed (Urwaibn Al-Wared) and took their merit (as seen) into their own hands, killing, robbed, which affected the peaceful coexistence.

Convulsive speeches of leaders was third item and with this result confirm the belief that sees the differences were over the ages of the leading props that rely upon leaders sometimes fortify their control over their followers, as well as in order to obtain personal benefits in other times, and for fueling conflict must be used to inoffensive and fiery rhetoric that ensures the greatest impaction the peaceful coexistence between the different components of the people are the ones who pay the price for the great struggles that take place in summit.

Absence of freedom, absence of real dialogue, media, and absence of real contact between different groups items were came fourth, fifth, sixth, and seventh respectively. Here, we refer to each one has the role and responsibility in the country that the fundamental freedoms of the citizens whether religious freedoms, civil or human or constitutional play a big role in the sense of the citizens belonging to the group and the nation and if these freedoms are not guarantee do wronged or confiscation any component of the various components or event the people in general it will create strong reaction from some of the components or all which will lead to a real and serious threat to peaceful coexistence.

Dialogue is the only way for peaceful coexistence without peaceful dialogue there may be mix of papers among partners and rivals and there will be looking down on the right sand there will be giving priority to letters of firearms mutual. In addition, there will be the rule of the principle of power if not the dialogue master of the situation would prevail and sound to pouf the weapon. Different studies referred that media was had the most affect in improving the nation and treat society issues and expanding the horizons and create adperson label to understand others and to adopt new closer look.

It is also working to break down isolation and distance limitations. However, expanding the horizons results in improve of generosity which gives the ability to see his self in place of others and this will be led to make participate operation more easy (Atef & Noha, 2007). Culture, education, and media spend on ignorance, ignore, create knowledge and acquaintance, and then prevail trust between the different classes of people (Salim, 2003). Absence of real contact between different groups was came at the last item, it means a positive point because university youth see that Iraqi society cotenants have a real correlation between people and then will be not very risk on peaceful coexistence.

4. Conclusion

Study concluded that university youth have a high positive trend toward peaceful coexistence and gender didn't affect in peaceful coexistence trends. In addition, student home place didn't also affect in peaceful coexistence trends. The most important risks which face peaceful coexistence trends from view of university youth are culture of revenge, the lack of justice in the distribution of wealth, and Convulsive speeches of leaders). University youth see that a good contact between different nations.

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